OMB NO. 1105-0002

|                                 |  |                             | SEP   3   | 999                   |                           |
|---------------------------------|--|-----------------------------|---|-----------------------|---------------------------|
|                                 | For Six Mo   | onth Period Ending          | (Insert date)                                   |                       |                           |
|                                 |  | i - REGISTR                 | ANT   |                       |                           |
| 1. (a) Name of 1                | Registrant   | (b) Reg                     | stration No.                                    |                       |                           |
| Sidley                          | & Austin   |                             | 3731  |                       |                           |
| (2) 172:<br>(4) 555<br>TX 7520: |  | ash., D.C. 2<br>Angeles, CA | 0006; (3)<br>90067; (5)                         | 875 3rd A<br>717 N. H | ve., NY, NY 10022;        |
| 2. Has there be                 | en a change in the information pr  | eviously furnished in a     | connection with t                               | ne ioliowing:         |                           |
| (a)                             | If an individual: (1) Residence address (2) Citizenship (3) Occupation                     | Yes □<br>Yes □<br>Yes □     | No □<br>No □<br>No □                            |                       |                           |
| (b)                             | If an organization:  |                             |   |                       | ,                         |
|                                 | <ol> <li>(1) Name</li> <li>(2) Ownership or control</li> <li>(3) Branch offices</li> </ol> | Yes □<br>Yes □<br>Yes □     | No <b>E</b> I<br>No <b>E</b> I<br>No <b>E</b> I |                       | ),<br>,<br>,              |
| (c)                             | Explain fully all changes, if an   | y, indicated in items (     | a) and (b) above.                               |                       |                           |
|                                 |  |                             |   |                       |                           |
|                                 | IF THE REGISTRANT IS   |                             |   |                       |                           |
| 3. If you have                  | previously filed Exhibit C <sup>1</sup> , state  | whether any changes Yes □   | therein have occu<br>No 哲                       | rred during this      | 6 month reporting period. |
| If yes                          | , have you filed an amendment to   | the Exhibit C?              | Yes □   | No □                  |                           |
| If no.                          | please attach the required amend   | lment.                      |   |                       |                           |
|                                 |  |                             |   |                       | -                         |

<sup>1</sup> The Exhibit C, for which no printed form is provided, consists of a true copy of the charter, articles of incorporation, association, and by laws of a registrant that is an organization. (a waiver of the requirement to file an Exhibit C may be obtained for good cause upon written application to the Assistant Attorney General, Criminal Division, Internal Security Section, U.S. Department of Justice, Washington, D.C. 20530.)

| • /      | any persons ceased acting as parting period?                                  | rtners, officers, directors or simila<br>Yes <b>∓x</b> No □  | ar officials of the registrant durir            | ng this 6 month |
|----------|---|--|---|-----------------|
| If yes   | s, furnish the following informat   | ion:   |   |                 |
| Name     | :   | Position   | Date Connection                                 | on Ended        |
|          |   | SEE ATTACHMENT A   |   |                 |
| (b) Have | e any persons become partners, o<br>Yes∡k                                     | officers, directors or similar officia<br>No 🏻   | als during this 6 month reporting               | period?         |
| If ye    | s, furnish the following informat   | tion:  |   |                 |
| Name     | Residence<br>Address  | Citizenship  | Position  | Date<br>Assumed |
|          |   | SEE ATTACHMENT B   |   |                 |
| .,       | any person named in item 4(b) re<br>Yes □<br>s, identify each such person and | endered services directly in further<br>No 凸<br>describe his service.  | rance of the interests of any fore              | ign principal?  |
| • /      | e any employee or individuals, we nection with the registrant during          | who have filed a short form registrates this 6 month reporting?  | ation statement, terminated their<br>Yes □ No 🗷 | employment or   |
| If ye    | s, furnish the following informat   | tion:  |   |                 |
| Name     | e   | Position or connection   | n Dat   | e terminated    |
| rend     |   | od, has the registrant hired as emple<br>ne registrant directly in furtherance<br>related or similar capacity? |   |                 |
| If ye    | s, furnish the following informat   | tion:  |   |                 |
| Name     | Residence<br>Address  | Citizenship  | Position  | Date<br>Assumed |
|          |   |  |   |                 |

## II - FOREIGN PRINCIPAL

| 7. Has your conn       | ection with any foreign p<br>Yes                |                                    | i during this 6 mor      | th reporting p  | period?       |                                  |
|------------------------|---|------------------------------------|--------------------------|-----------------|---------------|----------------------------------|
| If yes, furnish        | the following informatio                        | n:                                 |                          |                 |               |                                  |
| Name of foreign        | n principal                                     |                                    |                          |                 | Date of       | termination                      |
| 1. <b></b>             | . <b>.</b>                                      |                                    |                          |                 |               |                                  |
|                        |   |                                    |                          |                 |               |                                  |
|                        |   | ,                                  |                          |                 |               |                                  |
| 8. Have you acqu       | nired any new foreign pri<br>Yes D              | incipal <sup>2</sup> during        | this 6 month repo        | rting period?   | <del></del>   |                                  |
| If yes, furnish        | following information:                          |                                    |                          |                 |               |                                  |
| Name and addr          | ess of foreign principal                        |                                    |                          |                 |               | Date acquired                    |
|                        |   |                                    |                          |                 |               |                                  |
|                        |   |                                    |                          |                 |               |                                  |
|                        |   |                                    |                          |                 |               |                                  |
| 9 In addition to       | those named in Items 7                          | and 8, if any, l                   | ist foreign principa     | ıls² whom you   | continued     | to represent during the 6 mont   |
| reporting perio        |   | ·, <b>,</b> ,                      |                          | •               |               |                                  |
|                        |   |                                    | Government<br>Government |                 |               | Islands                          |
|                        |   |                                    | Government               |                 |               |                                  |
|                        |   |                                    |                          |                 |               |                                  |
|                        |   |                                    |                          | <u> </u>        |               |                                  |
| 10. <b>EXHIBIT</b> (a) | TS A AND B  Have you filed for each             | ı of the newly                     | acquired foreign p       | rincipals in It | em 8 the fo   | llowing:                         |
|                        | Exhibit A <sup>3</sup>                          | Yes 🗆                              | No □<br>No □             |                 |               |                                  |
|                        | Exhibit B <sup>4</sup> If no, please attach the | Yes                                |                          |                 |               |                                  |
| <b>a</b> >             | •   | •                                  |                          | raviovaly files | l for any fo  | reion principal whom VOB         |
| (b)                    | represented during this                         | nanges in the E<br>s six month per | riod?                    | Yes C           | l for any for | reign principal whom you<br>No 점 |
|                        | If yes, have you filed a                        | n amendment                        | to these exhibits?       | Yes D           | 3             | No □                             |
|                        | If no, please attach the                        | required amer                      | ndment.                  |                 |               |                                  |

<sup>2</sup> The term "foreign principal" includes, in addition to those defined in section 1(b) of the Act, an individual organization any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign government, foreign political party, foreign organization or foreign individual. (See Rule 100(a) (9)). A registrant who represents more than one foreign principal is required to list in the statements he files under the Act only those principals for whom he is not entitled to claim exemption under Section 3 of the Act. (See Rule 208.)

3 The Exhibit A, which is filed on form CRM-157 (Formerly OBD-67) sets forth the information required to be disclosed concerning each foreign principal.

4 The Exhibit B, which is filed on Form CRM-155 (Formerly OBD-65) sets fourth the information concerning the agreement or understanding between the registrant and the foreign principal.

#### **III - ACTIVITIES**

| 11. | During this 6 month reporting period, have you engaged in any activities for or rendered any services to any foreign principal named in Items 7, 8, and 9 of this statement?  Yes  No  |
|-----|--|
|     | If yes, identify each such foreign principal and describe in full detail your activities and services:   |
|     | SEE ATTACHMENT C   |
|     |  |
|     |  |
|     |  |
|     |  |
| 12  | During this 6 month reporting period, have you on behalf of any foreign principal engaged in political activity <sup>5</sup> as defined  |
| 12. | below? Yes 28 No []  |
|     | If yes, identify each such foreign principal and describe in full detail all such political activity, indicating, among other things, the relations, interests and policies sought to be influenced and the means employed to achieve this purpose. If the registrant arranged, sponsored or delivered speeches, lectures or radio and TV broadcasts, give details as to dates, places, of delivery, names of speakers and subject matter. |
|     | SEE ATTACHMENT D   |
|     |  |
|     |  |
|     |  |
|     |  |
|     |  |
|     |  |
|     |  |
|     |  |
|     |  |
| 13. | In addition to the above described activities, if any, have you engaged in activity on your own behalf which benefits any or all of your foreign principals?  Yes  No  No  No  |
|     | If yes, describe fully.  |
|     |  |
|     |  |
|     |  |
|     |  |
|     |  |
|     |  |

<sup>5</sup> The term "political activities" means any activity that the person engaging in believes will, or that the person intends to, in any way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting or changing the domestic or foreign policies of the United States or with reference to political or public interests, policies, or relations of a government aforeign country or a foreign political party.

CAULU,

#### IV - FINANCIAL INFORMATION

| 4. (a) | RECEIPTS-MONIES During this 6 month re statement, or from any money either as compe | porting period, have you received from other source, for or in the interests of ensation or otherwise?                      | any foreign principal named i<br>any such foreign principal, any<br>No □         | n Items 7, 8, and 9 of this contributions, income or            |
|--------|---|---|--|---|
|        | If no, explain why.   | •   |  |   |
|        | If yes, set forth below   | in the required detail and separately for   | r each foreign principal an acco   | ount of such monies <sup>6</sup>                                |
|        | Date  | From Whom   | Purpose  | Amount  |
|        |   | SEE ATTACHME  | NT E   |   |
|        |   |   |  |   |
|        |   |   |  |   |
|        |   |   |  |   |
|        |   |   |  |   |
|        |   |   |  | Total   |
| (b)    | During this 6 month re  | ING CAMPAIGN eporting period, have you received, as jed in items 7, 8, and 9 of this statement                              | part of a fund raising campaign<br>? Yes □ N                                     | n <sup>7</sup> , any money on behalf of an<br>No <b>i</b> ∑     |
|        | If yes, have you filed  | an Exhibit D to your registration?  | Yes □ No □   |   |
|        | If yes, indicate the dat  | te the Exhibit D was filed. Date _  | ·  |   |
| (c)    | RECEIPTS-THINGS OF During this 6 month r named in Items 7, 8, a                     | VALUE eporting period, have you received any and 9 of this statement, or from any oth No   No   No   No   No   No   No   No | thing of value <sup>9</sup> other than mor<br>er source, for or in the interests | ney from any foreign principa<br>s of any such foreign principa |
|        | If yes, furnish the foll  | owing information:  |  |   |
| fo     | Name of reign principal   | Date<br>received  | Description of thing of value  | Purpose   |

<sup>6, 7</sup> A registrant is required to file an Exhibit D if he collects or receives contributions, loans, money, or other things of value for a foreign principal, as part of a fund raising campaign. (See Rule 201(e).)

8. An Exhibit D, for which no printed form is provided, sets forth an account of money collected or received as a result of a fund raising campaign and transmitted for a foreign principal.

9. Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

|         |   |   |                                 |                   | (PAGE 6)                        |
|---------|---|---|---------------------------------|-------------------|---------------------------------|
| 15. (a) | During this 6 mor                         | -MONIES  inth reporting period, have you expended monies in connection  Yes XX No | n with activity on behalf of    | any foreign name  | ed in Items 7, 8, and 9 of this |
|         |   | nonies to any such foreign princ  |                                 | No 🖾              |                                 |
|         |   | ull detail why there were no dis  |                                 |                   | rincipal.                       |
|         | If yes, set forth be<br>monies transmitte | elow in the required detail and s<br>d, if any, to each foreign princi            | eparately for each foreign pal. | principal an acco | unt of such monies, including   |
|         | Date                                      | To Whom   | Purpo                           | ose               | Amount                          |
|         |   | SEE AT  | TACHMENT F                      |                   |                                 |
|         |   |   |                                 |                   |                                 |
|         |   |   |                                 |                   |                                 |
|         |   |   |                                 |                   |                                 |
|         |   |   |                                 |                   |                                 |
|         |   |   |                                 |                   |                                 |
|         |   |   |                                 |                   |                                 |
|         |   |   |                                 |                   |                                 |
|         |   |   |                                 |                   |                                 |

Total

| (b) | DISBURSEMENTS-T<br>During this 6 mont<br>connection with ac | h reporting period, have        | you disposed of anything<br>foreign principal named<br>Yes □ | g of value <sup>10</sup> other than mone<br>in Items 7, 8, and 9 of this s<br>No <b>囚</b>                 | ey in furtherance of or in tatement? |
|-----|---|---------------------------------|--|---|--------------------------------------|
|     | If yes, furnish the   | following information:          |  |   |                                      |
| _   | Date<br>posed   | Name of person<br>to whom given | On behalf of<br>what foreign<br>principal                    | Description of thing of value   | Purpose                              |
|     |   |                                 |  |   |                                      |
|     |   |                                 |  |   |                                      |
|     |   |                                 |  |   |                                      |
| (c) | During this 6 mon   | made any contributions of       | you from your own fund<br>of money or other things           | is and on your own behalf e<br>of value <sup>11</sup> in connection with<br>ion, or caucus held to select | h an election to any                 |
|     | If yes, furnish the   | following information:          |  |   |                                      |
|     | Date  | Amount or of value              |  | Name of political organization  | Name of candidate                    |

#### V-INFORMATIONAL MATERIALS

| 16.            | During this 6 month reporting p                                    | eriod, did you prepare, dis<br>Yes □                          | seminate or cause to be disso<br>No ⊠                   | eminated any informational materials <sup>12</sup>  |
|----------------|--|---|---|---|
|                | IF YES, RESPOND TO THE R   | EMAINING ITEMS IN S   | ECTION V.   |   |
| <del>17.</del> | Identify each such foreign princ                                   | ipal.   |   |   |
|                |  |   |   |   |
|                |  |   |   |   |
| 18.            | During this 6 month reporting p finance your activities in prepar  | eriod, has any foreign prining or disseminating inform        | cipal established a budget or<br>national materials?    | allocated a specified sum of money to<br>Yes □ No □ |
|                | If yes, identify each such foreign                                 | n principal, specify amount                                   | t, and indicate for what perio                          | od of time.   |
|                |  |   |   |   |
|                |  |   |   |   |
|                |  |   |   |   |
| 19.            | During this 6 month reporting p informational materials include    | eriod, did your activities in<br>the use of any of the follow | preparing, disseminating or ving:                       | causing the dissemination of                        |
|                | ☐ Radio or TV broadcasts   | ☐ Magazine or<br>newspaper<br>articles                        | ☐ Motion picture f                                      | ilms   □ Letters or telegram:                       |
|                | ☐ Advertising campaigns  | ☐ Press releases  | ☐ Pamphlets or other publications                       | ner   |
|                | ☐ Other (specify)  |   |   |   |
| 20.            | During this 6 month reporting potthe following groups:             | eriod, did you disseminate                                    | or cause to be disseminated                             | informational materials among any of                |
|                | ☐ Public Officials   | □ Newspape  | ers   | ☐ Libraries   |
|                | ☐ Legislators  | ☐ Editors   | <del></del>   | ☐ Educational institutions                          |
|                | ☐ Government agencies  |   | ups or associations                                     | ☐ Nationality groups                                |
|                | □ Other (specify)  |   | •   | · :   |
| 21.            | What language was used in the i  ☐ English                         |   | (specify)   |   |
| 22.            | Did you file with the Registratio disseminated or caused to be dis | n Unit, U.S. Department o<br>seminated during this 6 me       | f Justice a copy of each item<br>onth reporting period? | of such informational materials Yes □ No □          |
| 23.            | Did you label each item of such                                    | informational materials wi<br>Yes □                           | th the statement required by                            | Section 4(b) of the Act?                            |

<sup>12</sup> The term informational materials includes any oral, visual, graphic, written, or pictorial information or matter of any kind, including that published by means of advertising, books, periodicals, newspapers, lectures, broadcasts, motion pictures, or any means or instrumentality of interstate or foreign commerce or otherwise. Informational materials disseminated by an agent of a foreign principal as part of an activity in itself exempt from registration, or an activity which by itself would not require registration, need not be filed pursuant to Section 4(b) of the Act.

## VI--EXECUTION

In accordance with 28 U.S.C. § 1746, the undersigned swear(s) or affirm(s) under penalty of perjury that he/she has (they have) read the information set forth in this registration statement and the attached exhibits and that he/she is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his/her (their) knowledge and belief, except that the undersigned make(s) no representation as to truth or accuracy of the information contained in the attached Short Form Registration Statement(s), if any, insofar as such information is not within his/her (their) personal knowledge.

| (Date of signature) | (Type or print name under each signature <sup>13</sup> ) |
|---------------------|--|
| 10/12/99            | Joseph B. Tompkins, Jr.                                  |
|                     | Joseph B. Tompkins, Jr.                                  |
|                     |  |
| ·                   |  |
|                     |  |

## UNITED STATES DEPARTMENT OF JUSTICE FARA REGISTRATION UNIT CRIMINAL DIVISION WASHINGTON, D.C. 20530

## NOTICE

| Supj      | Please answer the following plemental Statement:   | g questions and   | return this sheet   | in triplicate wi  | ith your   |
|-----------|--|-------------------|---------------------|-------------------|--|
| 1.<br>CRN | Is your answer to Item 16 o<br>A-154, formerly Form OBD-64   | •                 |                     | erials - page 8 o | f Form   |
|           | YES  | or NO             | Χ -                 |                   | *.   |
| (If y     | our answer to question 1 is "y   | es" do not answ   | er question 2 of    | this form.)       |  |
| 2.        | Do you disseminate any ma  | nterial in connec | tion with your r    | egistration:      |  |
|           | YES  | or NO             | X                   |                   | <u>-</u>   |
| inclu     | our answer to question 2 is "y<br>uding: films, film catalogs, pos<br>eminated during the past six n | sters, brochures, |                     |                   |  |
| 4         | hB.ZL., f.<br>Signature  |                   | 10 (13 (99)<br>Date |                   |  |
| Jos       | eph B. Tompkins, Jr.   |                   |                     |                   |  |
| Plea      | se type or print name of   |                   |                     |                   |  |
| sign      | atory on the line above  |                   |                     |                   |  |
|           | Partner  |                   |                     |                   | de constitución de constitució |
|           | Title  |                   |                     |                   |  |

7.5

ATTACHMENT A

Persons Ceasing to be Partners of Registrant March 14, 1999 - September 13, 1999

| <u>Name</u>          | Position | <u>Date</u> |
|----------------------|----------|-------------|
| George Deukmejian    | Partner  | 06/30/99    |
| Mary B. Fahrney      | Partner  | 04/30/99    |
| Joseph R. Guerra     | Partner  | 07/25/99    |
| Adam M. Handler      | Partner  | 05/23/99    |
| Daniel G. Kelly, Jr. | Partner  | 06/30/99    |
| Laurence D. Lasky    | Partner  | 07/06/99    |
| Jodie L. Nedeau      | Partner  | 09/01/99    |
| Mark D. Schneider    | Partner  | 08/31/99    |
| David R. Stewart     | Partner  | 08/04/99    |

# ATTACHMENT B

Persons Becoming Partners of Registrant March 14, 1999 - September 13, 1999

| Name                 | <u>Residence Address</u>                                      | Citizenship | Position | <u>Date</u><br>Assumed |
|----------------------|---|-------------|----------|------------------------|
| Bradford A. Berenson | 4802 Crescent St.<br>Bethesda, MD 20816                       | U.S.A.      | Partner  | 05/01/99               |
| Raymond A. Bonner    | 10702 Clermont Ave.<br>P.O. Box 523<br>Garrett Park, MD 20896 | U.S.A.      | Partner  | 05/01/99               |
| David B. Cohen       | 2291-B Huntington Ln.<br>Redondo Beach, CA 90278              | U.S.A.      | Partner  | 05/01/99               |
| Steven A. Ellis      | 269 S. Van Ness Ave.<br>Los Angeles, CA 90004                 | U.S.A.      | Partner  | 05/01/99               |
| Steven J. Ellison    | 1233 Basswood Ct.<br>Elgin, IL 60120                          | U.S.A.      | Partner  | 05/01/99               |
| Julian A. Goodman    | 8 Ringmer Ave.<br>London, SW6 5LW                             | U.K.        | Partner  | 05/01/99               |
| Mark I. Greenberg    | 924 Rockbridge Dr.<br>Naperville, IL 60540                    | U.S.A.      | Partner  | 05/01/99               |
| Pran Jha             | 716 Sycamore Ln.(1:5 (1:7) Glencoe, IL 60022                  | U.S.A.      | Partner  | 05/01/99               |

| Name               | Residence Address                              | Citizenship | Position | <u>Date</u><br>Assumed |
|--------------------|--|-------------|----------|------------------------|
| Kuster             | 61-69 Pierrepont St. #44<br>Brooklyn, NY 11201 | U.S.A.      | Partner  | 05/01/99               |
| Kevin T. Lantry    | 1638 Don Carlos Ave.<br>Glendale, CA 91208     | U.S.A.      | Partner  | 05/01/99               |
| Christine A. Leahy | 1430 N. LaSalle St. #C2<br>Chicago, IL 60610   | U.S.A.      | Partner  | 05/01/99               |
| Andrew R. Marsh    | 4 Bowers Way<br>Harpenden Herts, AL5 4EW       | U.K.        | Partner  | 05/01/99               |
| F. McEneney        | 4444 Argyle Dr.<br>Alexandria, VA 22305        | U.S.A.      | Partner  | 07/26/99               |
| George L. Mullin   | 6 Scotts Road<br>Singapore 228209              | U.S.A.      | Partner  | 05/01/99               |
| Ellen S. Robbins   | 600 N. McClurg Ct. #4201A<br>Chicago, IL 60611 | U.S.A.      | Partner  | 05/01/99               |
| E. Robbins         | 1030 Cherry Tree Ln.<br>Glencoe, IL 60022      | U.S.A.      | Partner  | 05/01/99               |
| Rogers             | 250 W. 24th St. #3FE<br>New York, NY 10011     | U.S.A.      | Partner  | 05/01/99               |

#### ATTACHMENT C

11. Activities by Registrant for Foreign Principals,
March 14, 1999 - September 13, 1999

#### The Government of the Cayman Islands:

The registrant has provided legal counsel to the Government of the Cayman Islands concerning several legal proceedings in the United States. The registrant has also reviewed legislation and regulations and provided legal advice to the Cayman government with respect to those matters. The registrant also met and had several telephone conversations with representatives of the Department of Justice, and has had telephone conversations with the Securities and Exchange Commission on behalf of the Cayman government.

#### The Government of Israel:

The registrant has provided legal counsel and representation to the Government of Israel regarding the impact of certain U.S. laws and has provided legal assistance in connection with government-to-government matters, including agreements and mutual investigations.

In the course of these activities, employees of the registrant have communicated with officials and employees of the U.S. government. Such communications have consisted of discussions and meetings with individuals in the Departments of State, Defense and Justice as discussed in response to question 12 of this Statement.

#### The Government of Panama:

The registrant has provided legal counsel to the Government of Panama and has, on behalf of that government, communicated verbally with representatives of the Department of Justice.

#### ATTACHMENT D

12. Registrant's Political Activities on Behalf of Foreign Principals <u>March 14, 1999 - September 13, 1999</u>

#### The Government of Cayman Islands:

The registrant has provided legal counsel to the Government of the Cayman Islands concerning several legal proceedings in the United States. In addition, the registrant has collected and provided publicly available information to the Government of the Cayman Islands concerning Congressional and Executive Branch activity. Finally, the registrant has met with and had several telephone conversations with John Harris, the Director of the Office of International Affairs in the Criminal Division of the U.S. Department of Justice. Registrant has also had telephone conversations with Paul Leder, Deputy Director of the Office of International Affairs at the Securities and Exchange Commission and other representatives of the SEC.

#### The Government of Israel:

The registrant has provided legal counsel to the Government of Israel concerning the impact of certain U.S. laws and certain government-to-government matters, including agreements and mutual investigations. During the six-month period covered by this Supplemental Statement, partners and employees of registrant have had telephone conversations and meetings with: individuals within the U.S. Department of Justice, the Department of Defense and the State Department.

#### The Government of Panama:

The registrant has provided legal counsel to the Government of Panama and, in a previous reporting period, submitted, on behalf of that government, a petition for sharing of forfeited assets to the U.S. Department of Justice. The petition was submitted to the Office of International Affairs in the Criminal Division. The registrant has had several telephone conversations with personnel from that office and from the Asset Forfeiture Section of the Criminal Division concerning that petition.

#### ATTACHMENT E

14(a). Receipts of Monies

March 14, 1999 - September 13, 1999

## The Government of the Cayman Islands

| <u>Date</u> | <u>Purpose</u>   | <u>Amount</u> |
|-------------|--|---------------|
| 3/23/99     | For professional services rendered in connection with legal proceedings in the U.S. and related matters. | \$13,739.32   |
| 5/11/99     | For professional services rendered in connection with legal proceedings in the U.S. and related matters. | \$66,679.26   |
| 5/20/99     | For professional services rendered in connection with legal proceedings in the U.S. and related matters. | \$ 5,409.08   |
| 6/25/99     | For professional services rendered in connection with legal proceedings in the U.S. and related matters. | \$15,213.44   |
| 8/09/99     | For professional services rendered in connection with legal proceedings in the U.S. and related matters. | \$76,017.41   |
| 8/24/99     | For professional services rendered in connection with legal proceedings in the U.S. and related matters. | \$ 5,737.74   |

## The Government of Israel

| <u>Date</u> | Purpose  | Amount      |
|-------------|--|-------------|
| 3/29/99     | For professional services rendered in connection with legal proceedings in the U.S. and related matters. | \$ 2,021.94 |

| 4/27/99 | For professional services rendered in connection with legal proceedings in the U.S. and related matters. | \$<br>7,440.59 |
|---------|--|----------------|
| 5/17/99 | For professional services rendered in connection with legal proceedings in the U.S. and related matters. | \$<br>4,336.78 |
| 7/8/99  | For professional services rendered in connection with legal proceedings in the U.S. and related matters. | \$<br>2,186.80 |
| 7/20/99 | For professional services rendered in connection with legal proceedings in the U.S. and related matters. | \$<br>1,676.85 |
| 8/17/99 | For professional services rendered in connection with legal proceedings in the U.S. and related matters. | \$<br>274.64   |
| 8/25/99 | For professional services rendered in connection with legal proceedings in the U.S. and related matters. | \$<br>200.00   |

## The Government of Panama

| <u>Date</u> | Purpose  | <u>Amount</u> |
|-------------|--|---------------|
|             | For professional services rendered in connection with legal proceedings in the U.S. and related matters. | \$ -0-        |

1.)

7.2

#### ATTACHMENT F

15(a). Disbursements Made on Behalf of Foreign Principals March 14, 1999 - September 13, 1999

## The Government of the Cayman Islands

| <u>Date</u>          | Purpose   | <u>Amount</u> |
|----------------------|---|---------------|
| 3/14/99 -<br>9/13/99 | Postage, telephone, telex, messenger service, photocopying, document processing and travel. | \$6,828.01    |

## The Government of Israel

| <u>Date</u>          | Purpose   | <u>Amount</u> |
|----------------------|---|---------------|
| 3/14/99 -<br>9/13/99 | Postage, telephone, telex, messenger service, photocopying, document processing and travel. | \$ 1,517.08   |

## The Government of Panama

| <u>Date</u>          | <u>Purpose</u>  | <u>Amount</u> |
|----------------------|---|---------------|
| 3/14/99 -<br>9/13/99 | Postage, telephone, telex, messenger service, photocopying, document processing and travel. | \$ 1,717.08   |